

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

April 9, 2008

A. Verdell Olson 151 Greertson Creek Rd. Salmon, ID 83467

RE: WATER DISTRICT #74-A

Dear Verdell:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn Senior Water Rights Agent

Enclosure

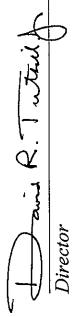
DD:jj

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed	A. VERDELL OLSON	0
WATERMASTER	WATER DISTRICT #74-A	f
THE 2008 IRRIGATION SEASON		or until his successor i
appointed and qualified under the provisions of Sections	\$ 42–605	
Idaho Code, at such rate of compensation as established by applicable law.	by applicable law.	

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 9TH day of APRIL.



RECEIVED MAR 1 3 2008

Department of Water Resources Eastern Region

PETITION FOR WATERMASTER'S SERVICES

	Salmon	_, Idaho		
	3/6	_, 20 <u>0&</u>		
RE: Water District No. 74H Stream: Geertson		·		
TO: IDAHO DEPARTMENT OF WATER RESOURCES				
I, the undersigned, owner or manager Water District No. 14 A, hereby r reason that there is a necessity for District. NAME OF WATERMASTER: Vewell Capture Salvan, 10. 83. PHONE NUMBER: 26 756 - 2. Date watermaster is to start: 4-	request the service the use and constant of the service of the ser	ces of a wate ontrol of the	ermaster fo	or the
If known, the date services of watermas	ter are to termin	ate:		
Who Ole 151 67	er, Hon		F 756	2463

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

Department of Water Resources Eastern Region

State of Idaho) County of Lamhe)	SS	Official Oath
specifically including th	d the Constitution a e provisions of Sec. 4 he duties of the offic he calendar year of _	nd laws of the State of Idaho, 42-619, Idaho Code, and that I will
SUBSCRIBED AND SV	VORN TO before m	Treasurer - Water master e this 27 day of Mak Ch
Seal Seal NOTAR NOTA	Notary F Residing Commiss	da-Jewalt-Public gat Lalmon, Edaho sion Expires 8-25-08
TE OF ID AND THE OF IT IS NOT THE OF IT.		MEDERVED MAR 3 1 2003